

# NOTICE OF APPOINTMENT

*(To be signed by the Chief Councillor or Designate in authority and the Appointee)*

**To: The Board of Directors of the First Nations' Emergency Services Society of BC**

**From:**

*(Band Chief)* \_\_\_\_\_

*(Insert band number)* \_\_\_\_\_

*(Insert band name)* \_\_\_\_\_

*(Insert band address)* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please be advised that \_\_\_\_\_ has been appointed by our  
*(Insert appointee's name, (i.e. Fire Chief or other senior designate's name))*

council as a person responsible for ensuring the conduct and actions of our community members and or participants at this event is appropriate.

We understand that we are responsible for the conduct and actions of our community members and we accept this for the purpose of sportsmanship and camaraderie.

We *(insert band name)* \_\_\_\_\_ hereby indemnify the First Nations Emergency Services Society of BC, (FNESS) of and from all actions, causes of actions, suit, debts, covenants, contracts, controversies, agreements, promises, claims and representative, successor, heir or assign of FNESS, hereinafter can, shall or may have against said claimant, by reason of any matter, cause, or things whatsoever, directly or indirectly as a result of participation in this competition or event.

Signed:

Print Name:

\_\_\_\_\_  
(Chief Councillor or Designate)

\_\_\_\_\_  
(Appointee)

# DECLARATION OF FIRE DEPT. MEMBERSHIP

*(To be signed by the Fire Chief or Senior Designate in authority and the participant)*

**To: The Board of Directors of the First Nations' Emergency Services Society of BC**

**From:**

*(Insert name)* \_\_\_\_\_

**Fire Chief/Fire Protection Manager or Senior designate having authority of the**

*(Insert department name)* \_\_\_\_\_

**Fire/Emergency Services department, of the**

*(Insert band number)* \_\_\_\_\_

*(Insert band name)* \_\_\_\_\_

*(Insert band address)* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please be advised that *(insert member name)* \_\_\_\_\_ has been appointed and is a member of the above mentioned Fire/Emergency Services Department. He/she has been and continues to be a member of our First Nation community and contributes whole heartily to the said Nation.

We understand that we are responsible for the conduct and actions of our community members and we accept this for the purpose of sportsmanship and camaraderie.

We also understand and make known that this member and the other members mentioned that comprise up the team representing our region are members that have earned the right to compete.

Signed:

Print Name:

\_\_\_\_\_  
(Fire Chief / Senior Designate)

\_\_\_\_\_

\_\_\_\_\_  
(Participant Member)

\_\_\_\_\_

# GENERAL RELEASE FORM

*(To be signed by each of the participants on the team list)*

**Notice: Must be signed by all participants PRIOR to their participation in the competition or event.**

BE IT KNOWN, that the following Fire Department members, (hereinafter referred to as the "Releasers") as participants in an competition or event sponsored by the First Nations Emergency Services Society of BC (hereinafter referred to as the "Releasees") do hereby release, acquit, satisfy and forever discharge the said Releasee, of and from all actions, causes of actions, suit, debts, covenants, contracts, controversies, agreements, promises, claims and representative, successor, heir or assign of said Releaser, hereinafter can, shall or may have against said Releasee, by reason of any matter, cause, or things whatsoever, directly or indirectly as a result of participation in this competition or event.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signed:

Print Name:

\_\_\_\_\_  
(Participant Member)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Witness)

\_\_\_\_\_



# TEAM REGISTRATION FORM



## 2017 BC First Nations' Provincial Fire Fighter Competition

We welcome your participation in this year's BC First Nations' Fire Fighters Competition on **June 5, 2017 at Alexis Park Elementary 4205 35 St. Vernon, BC.** The provincial champions will then have the opportunity to represent British Columbia at the AFAC 2017 National Aboriginal Fire Fighters' Competition.

Only one team from your community/fire department will be allowed to compete in the provincial competition.

Please indicate the events, competition and training workshops your Fire Department will be attending:

*\*Please fill out separate registration forms for training!*

- |   |   |
|---|---|
| <input type="checkbox"/> June 4 & 5 – BC Fire Expo- Kal Tire Centre                         | <input type="checkbox"/> June 5 –Fire Protection Strategy Guide Presentation (Discussion Format) TBD  |
| <input type="checkbox"/> June 4 – Mandatory Captains Meeting - 3:00pm at competition venue. | <input type="checkbox"/> June 6 – Competency Framework for Indigenous Leadership Discussion Panel- FCABC Fire Expo -Kal Tire Centre 7:30am-8:15am |
| <input type="checkbox"/> June 6 & 7 – FNESS Fire Fighter Training                           | <input type="checkbox"/> June 8 – FNESS Annual General Meeting 9:00am-1:00pm OKIB Hall  |

**IMPORTANT:** The following Consent and Waiver **MUST be signed by all registrants, the Band Chief, and one Band Councillor.** Your registration will be returned to you if not complete.

### Consent and Waiver

Band Name: \_\_\_\_\_ Band Number: \_\_\_\_\_

Band Chief: \_\_\_\_\_  
Name Signature Date

Band Council: \_\_\_\_\_  
Name Signature Date

### Team Members' Name

- |    |       |       |           |
|----|-------|-------|-----------|
| 1. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |
| 2. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |
| 3. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |
| 4. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |
| 5. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |

### Alternate

- |    |       |       |           |
|----|-------|-------|-----------|
| 6. | _____ | _____ | _____     |
|    | Name  | Date  | Signature |

We, the above named persons of \_\_\_\_\_  
(Print the name of your First Nation and/or Fire Department)

Understand, and acknowledge that fire fighting, fire fighting training and fire fighting competitions are dangerous activities which could result in injury to me, or in my death. I further understand and acknowledge that I am fully responsible for choosing to attend and participate in the **2017 BC First Nations' Provincial Fire Fighters Competition** (the "Competition") and do so with full knowledge of the risks of personal injury and/or death inherent in the Competition. I hereby, and with full knowledge, **CONSENT** to attending and being a participant in the Competition. I hereby **WAIVE** any and all claims I, or my estate, may have against the First Nations Emergency Services Society (FNESS), its directors, officers, employees, agents or contractors for any personal injury, personal injury causing death or accidental death which may arise from my attendance at or participation in the Competition. And furthermore, hereby release, acquit, satisfy and forever discharge the said Releasee, of and from all actions, causes of actions, suit, debts, covenants, contracts, controversies, agreements, promises, claims and representative, successor, heir or assign of said Releaser, hereinafter can, shall or may have against said Releasee, by reason of any matter, cause, or things whatsoever, directly or indirectly as a result of participation in this competition or event.

Team Captain's Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_  
(Team Captain must be someone on the Team Members' list)

Fax: (\_\_\_\_\_) \_\_\_\_\_

### Please complete and return this form to First Nations' Emergency Services Society of BC

102 – 70 Orwell Street, North Vancouver, BC V7J 3R5 | Tel 604.669.7305 | Fax 604.669.9832 | Email fireservices@fness.bc.ca | Web www.fness.bc.ca  
If you would like more information, please call Fire Services Department at Toll Free 1.888.822.3388.

**Deadline for registration is May 17, 2017 in order to be considered for travel reimbursement.**